## ITEMIZED DEDUCTIONS

| MEDICAL EXPENSES  |             |  | ons of \$250 or more. |
|---|-------------|--|-----------------------|
| Medical Insurance Premiums: (Paid directly by you)              | )           | A. Contributions for which you have          | ons of \$250 of more. |
| Do NOT include payr   |             | receipts, canceled checks, payroll           |                       |
| Medicare B deducted from Social Security check Dental Insurance |             | deductions, etc.                             |                       |
| Long Term Care Insurance (Taxpayer)                             |             |  |                       |
| Long Term Care Insurance (Spouse)                               |             |  |                       |
| Prescription (not over the counter)                             |             |  |                       |
|   | e           | B. Qualified Charitable Distributions        |                       |
| Doctors, Dentists, Chiropractors, etc.                          |             |  |                       |
|   |             |  |                       |
|   |             |  |                       |
|   |             | C. Non Game Wildlife: State Return           |                       |
|   |             | D. Non-cash items: Fair market value or gar  |                       |
|   |             | sale price on clothing, furniture, appliance |                       |
| Hospitals   |             | Give organization, item and value (if over   |                       |
|   |             | \$500, bring detailed information and rece   | eipts.                |
|   |             |  |                       |
| Lodging (limited to \$50/day per person)                        |             | E Towns 4.4' / Town 1.6 W 1.4 w W            | 1                     |
| Ambulance  Leaving Aid Bottonias Bonsins                        |             | E. Transportation/Travel for Volunteer Wor   | K                     |
| Hearing Aid, Batteries, Repairs<br>Prescribed Medical Attire    |             | Mileage<br>Parking                           |                       |
| support hose, shoes, etc.                                       |             | raiking                                      |                       |
| Prescribed Medical Equip.: Cost/Rental                          |             |  |                       |
| Eye Glasses, Contact Lenses, Exams                              |             |  |                       |
| Child Birth Class   |             |  |                       |
| Alcohol or Drug Addiction Therapy                               |             |  |                       |
| Special Schooling for Mentally or                               |             |  |                       |
| Physically Handicapped  |             |  |                       |
| Parking   |             | MISCELLANEOUS DEDUCTIONS                     |                       |
| Other   |             | Job Expenses: Union Dues/Initiation Fees     |                       |
| TAXES   |             | Professional Dues/Licenses                   |                       |
| Real Estate: Home   |             | Tools - Small                                |                       |
| Second Home   | - <u></u> - | Tools & Equipment - Depreciable              |                       |
| Other   |             | Uniforms - Cost/Cleaning                     |                       |
| Personal Property   |             | Job Supplies                                 |                       |
| Vehicle License Tabs  |             | Professional Journals/Trade Journals         |                       |
|   |             | Tax Preparation Fee/Tax Consultations        |                       |
| Number of Vehicles  |             | Safety Equipment                             |                       |
| (No motorcycles, ATV's, boats, etc.)                            |             | Malpractice Insurance                        |                       |
| INTEREST  |             |  |                       |
| Home Mortgage (paid to financial                                |             | Ish Dalated Education, Tuition/Face          |                       |
| institution) Bring Form 1098                                    |             | Job Related Education: Tuition/Fees          |                       |
| Home Mortgage (paid to individual)                              |             | Books/Supplies Workshops/Somingra            |                       |
| List Name, Social Security Number & Address:                    |             | Workshops/Seminars<br>Mileage/Food/Lodging   |                       |
| 2 <sup>nd</sup> Home Mortgage (paid to financial institution)   |             | Job Hunting: Mileage/Travel                  |                       |
| 2 <sup>nd</sup> Home Mortgage (paid to individual)              |             | Employment Agency Fees                       |                       |
| List Name, Social Security Number & Address:                    |             | Phone/Resume/Postage/Etc.                    |                       |
| Elist Ivanie, Boeiai Beeairty Ivanieer & Fladress.              |             | Investment Expense: Safe Deposit Box         |                       |
|   |             | Journals/Subscriptions                       |                       |
|   |             | IRA or Keogh Fees (paid separately           | v)                    |
| Home Equity Loan: Bring in Form(s) 1098                         |             |  | , ,                   |
| Points (bring closing papers if purchased this year)            |             |  |                       |
| Have you refinanced above properties this year?                 | Y N         |  |                       |
| If yes, bring in closing papers.                                |             | Gambling Losses                              |                       |
| Investment Interest (provide details)                           |             | -  |                       |

| 15 04 04/15/2021  | FEDERAL  Date Paid              | Check #    | Amount               | STATE  Date Paid   | Check #               | <u>Amount</u>        |
|---|---------------------------------|------------|----------------------|--------------------|-----------------------|----------------------|
| 1 <sup>st</sup> Qtr. 04/15/2021<br>2 <sup>nd</sup> Qtr. 06/30/2021<br>3 <sup>rd</sup> Qtr. 09/30/2021 |                                 |            |                      |                    |                       |                      |
| 4 <sup>th</sup> Qtr. 01/15/2022   |                                 |            |                      |                    |                       |                      |
|   | (                               | CREDITS A  | AND SUBTRA           | ACTIONS            |                       |                      |
|   |                                 | Long Term  | Care Insuran         | ce Credit          |                       |                      |
| Name of Insurance (   |                                 |            |                      |                    |                       |                      |
| Name of Insurance Company (Spouse) Policy Number (Taxpayer) Policy Number (Spouse)                    |                                 |            | Amount Pd \$         |                    |                       |                      |
|   |                                 |            |                      |                    | Amount Pd \$ _        |                      |
|   |                                 | K-12 E     | ducation Exp         | enses              |                       |                      |
| Child's Name Grade  | e Class Fees                    | Indiv Fees | Textbook<br>Material | Transport<br>Costs | Hardware/<br>Software | Qualified<br>Tuition |
|   |                                 |            |                      |                    |                       |                      |
|   | Child One Child Two Child Three |            |                      |                    |                       |                      |
| Class Name  |                                 |            |                      |                    |                       |                      |
| Class Type  |                                 |            |                      |                    |                       |                      |
| Ind Instr Name  |                                 |            |                      |                    |                       |                      |
| Ind Instr Type  |                                 |            |                      |                    |                       |                      |
| Music Instr Type  |                                 |            |                      |                    |                       |                      |
| Musical Instr Cost  |                                 |            |                      |                    |                       |                      |
| Type of School Attend   | ded                             |            |                      |                    |                       |                      |
| Transp Provider   |                                 |            |                      |                    |                       |                      |
|   |                                 | 529        | <b>Education Pla</b> | ns                 |                       |                      |
| Child's Name Financial Institution  |                                 | ution      | Account Number       |                    | 2020 Contribution     |                      |
|   |                                 |            |                      |                    |                       |                      |
|   |                                 |            |                      |                    |                       |                      |